**PATENT** 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

SUEOKA et al.

Confirmation No.: 7745

Serial No.

10/700,473

Group Art Unit:

1764

Filed

November 5, 2003

Examiner:

Alexis A. Wachtel

Title

METHOD AND REA

PPARATUS FOR TREATING WITH GAS

SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §1.97 and §1.98, Applicants, through the undersigned attorney, submit this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449, with the exception of the U.S. references. Also attached is a copy of the European Search Report which issued in a corresponding European application.

In accordance with 37 CFR §1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 CFR §1.97(b), but before the mailing date of either a Final Action under 37 CFR §1.113 or Notice of Allowance under 37 CFR §1.311. Credit card authorization (Form PTO-2038) in the amount of \$180.00 for the fee set forth in 37 CFR §1.17(p) is attached. Should any additional fee be required by the filing of this statement, please charge such fee to Deposit Account No. 06-1358. A duplicate copy of this paper is enclosed.

Respectfully submitted,

JACOBSON HOLMAN PLLC

10/03/2006 MBERHE

98999978 19799473

189.69 OP

03 FC:1806

Atty. Dkt. No. P69220US0 Date: October 2, 2006

(202) 638-6666

400 Seventh Street, N.W.

Washington, DC 20004

MRS/clc

## **JACOBSON HOLMAN PLLC**

400 SEVENTH STREET, N.W., Suite 600 WASHINGTON, D.C. 20004-2201

Phone: (202) 638-6666

LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

SERIAL NO.: FILING DATE: SUEOKA et al. 10/700,473 November 5, 2003 GROUP ART UNIT: ATTY. DOCKET NO.:

1762 P69220US0

TODAY'S DATE:

October 2, 2006

## **U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE    | NAME          | CLASS | SUB-<br>CLASS | FILING DATE<br>(If Appropriate) |
|----------------------|----|--------------------|---------|---------------|-------|---------------|---------------------------------|
|                      | AA | 1,500,715          | 7-8-24  | Perczel       |       |               |                                 |
|                      | AB | 4,539,185          | 9-3-85  | Muller et al. |       |               |                                 |
|                      | AC | 5,448,838          | 9-12-95 | Edmonds       |       |               |                                 |
|                      | AD |                    |         |               | -     |               |                                 |
|                      | AE |                    |         |               |       |               |                                 |
|                      | AF |                    |         |               |       |               |                                 |

## FOREIGN PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | 1  | DOCUMENT    | DATE    | COUNTRY | CLASS | SUB-<br>CLASS | Translation |          |
|----------------------|----|-------------|---------|---------|-------|---------------|-------------|----------|
|                      |    | NUMBER      | DATE    |         | CLASS |               | (Yes)       | (No)     |
|                      | AG | 59 046127 A | 3-15-84 | Japan   |       |               | (Abstract)  |          |
|                      | AH | 787 786 A   | 9-28-35 | France  |       |               | (Abstract)  |          |
|                      | Al |             |         |         |       |               |             |          |
|                      | AJ |             |         |         |       |               |             |          |
|                      | AK |             |         |         |       |               |             |          |
|                      | AL |             |         |         |       |               |             |          |
|                      | AM |             |         |         |       |               |             |          |
|                      | AN |             |         |         |       |               |             |          |
|                      | AO |             |         |         |       |               |             | <u> </u> |
|                      | AP |             |         |         |       | _             |             |          |

## OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

| AQ |  |
|----|--|
| AR |  |
| AS |  |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|          |                 |

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).